

MISSISSIPPI

BK 1489 PG 0511

BK 1475 PG 0421

COUNTY OF DE SOTO
LOAN.NO 0104457718 (4714859)

STATE MS.-DE SOTO CO.

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Ave.
P. O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Kethera Moran

MAR 18 11 13 AM '02

POOL.NO

BK 1475 PG 421
W.E. DAVIS CH. CLK.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
hereby sells, assigns, transfers and sets over upon it to:

located at, Mortgage Electronic Registration Systems, Inc.
6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by PATRICIA S. CLARK AND HUSBAND, JAMES P. CLARK

to PULASKI MORTGAGE COMPANY

dated OCTOBER 21, 1998 and recorded in Deed Book 1045 1040, at page
0160 0159, and Document No. , in the office of the
Chancery Clerk of DE SOTO County, Mississippi, on 10-02-1998

Re-recorded on 10-21-1998 in book 1045, page 0513.

This instrument prepared by Kethera Moran

Kethera Moran

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

Loan #: 0104457718
MIN #: 100025400002714518
VRU #: 1-888-679-6377



Loan No.

(NMRI.MS)

C=S.282.0035
P=S.001.1711

Page 1 of 2

J=UP935.S.01711

STATE MS.-DE SOTO CO. *A*
FILED

APR 15 11 11 AM '02

BK 1489 PG 511
W.E. DAVIS CH. CLK.]


LOAN NO '0194457718 (4714859)

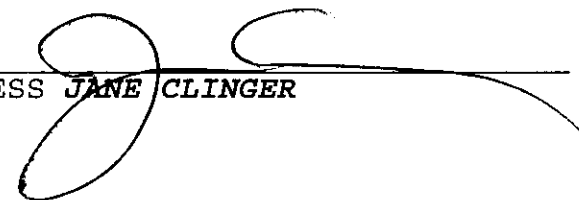
The Witness Whereof, the Assignor has hereunto set its hand this 17th day
of DECEMBER 2001, but effective FEBRUARY 1, 2002.

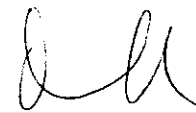
signed and delivered
in the presence of:

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS


WITNESS VAL AESCHBACHER

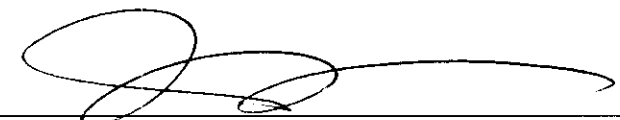
By 
RUANA RANSOM
VICE PRESIDENT


WITNESS JANE CLINGER

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On DECEMBER 17, 2001, before me, JOAN COOK
personally appeared RUANA RANSOM and
and DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

